

Utah County Agreement No. 2012-453

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY  
195 North 1950 West, Salt Lake City, Utah 84116

CONTRACT

130376

Department Log Number

State Contract Number

1. CONTRACT NAME:

The name of this Contract is LHD Environmental Services - Utah County Health Department

2. CONTRACTING PARTIES:

This Contract is between the Utah Department of Environmental Quality (DEPARTMENT), and Utah County Health Department (CONTRACTOR).

3. CONTRACT PERIOD:

The service period of this Contract will be July 1, 2012 through June 30, 2013, unless terminated or extended by agreement in accordance with the terms and conditions of this Contract.

4. CONTRACT AMOUNT:

The Contractor will be paid up to a maximum amount of \$ 92,768.00 in accordance with the provisions in this Contract. This Contract is funded with 19 % Federal funds and with 81 % State funds. The CFDA # is 66.605 and 66.468 and relates to the federal funds provided.

5. CONTRACT INQUIRIES:

Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Contact Person: Joseph Miner  
Business Address: 151 South University Ave  
Provo, UT 84601  
Phone Number: 801-851-7011

DEPARTMENT

Program: Environmental Services  
Contact Person: Renette Anderson  
Phone Number: 801-536-4478

6. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Gen. Provisions for Contracts with other Government Entities

Attachment B: Service Delivery Plans

7. DEPARTMENT agrees to pay 25% of annual allotment amount each quarter on August 1, November 1, February 1, and May 1 of the applicable fiscal year.

8. CONTRACTOR agrees to perform services identified in attached Service Delivery Plans.

IN WITNESS WHEREOF, the parties sign this Contract

CONTRACTOR: Utah County Health Department

By: Joseph K Miner, MD 7/13/12  
Signature of Authorized Individual Date

Print Name: Joseph K Miner, MD MSPH

Title: Executive Director

87-6000312

Federal Tax Identification Number or Social Security Number

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY

By: Brad T. Johnson  
Brad T. Johnson  
Deputy Director

7/18/2012  
Date

**JUL 31 2012**

State Finance:

Date

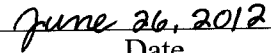
State Purchasing:

Date

ADDITIONAL SIGNATURE PAGE

UTAH COUNTY SIGNATURES

  
\_\_\_\_\_  
Larry Ellertson  
Utah County Commission Chair

  
\_\_\_\_\_  
Date